

ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

THE COLLECT

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

FIRST READING

A reading from the second book of the Kings

5:14-17

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.
Returning to Elisha with his whole escort, he went in and stood before him. ‘Now I know’ he said ‘that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.’ But Elisha replied, ‘As the Lord lives, whom I serve, I will accept nothing.’ Naaman pressed him to accept, but he refused. Then Naaman said, ‘Since your answer is “No,” allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.’

The word of the Lord.
Thanks be to God.

PSALM

Ps 97:1-4. R.cf.v2

R) The Lord has shown his salvation to the nations.

Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. (R)

The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. (R)

All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. (R)

SECOND READING

A reading from the second letter of St Paul to Timothy.

2:8-13

Remember the Good News that I carry, ‘Jesus Christ risen from the dead, sprung from the race of David’; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God’s news. So I bear

Ps 129: 3-4

it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us.
We may be unfaithful, but he is always faithful,
for he cannot disown his own self.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

Cf. Jn 6:33.68

GOSPEL

Luke 17:11-19

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, ‘Jesus! Master! Take pity on us.’ When he saw them he said ‘Go and show yourselves to the priests.’ Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, ‘Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.’ And he said to the man, ‘Stand up and go on your way. Your faith has saved you.’

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that, through these acts of devotedness,
we may pass over to the glory of heaven.
Through Christ our Lord.

COMMUNION ANTIPHON

Cf. Ps 33: 11

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and Blood of your Son,
so you may make us sharers of his divine nature.
Who lives and reigns for ever and ever.

THE ORDER OF MASS

Whenever the Priest says:
The Lord be with you.
The people reply:
And with your spirit.

Penitential Act
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

Or:

You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:
Christ, have mercy. Or: Christe, eleison.
Christ, have mercy. Or: Christe, eleison.
You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

The Gloria
Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Nicene Creed
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

The Apostles’ Creed
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,

All bow

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Liturgy of the Eucharist
Pray, brethren (brothers and sisters),...
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

The Eucharistic Prayer
The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Kneel

The mystery of faith.
We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

The Communion Rite
Behold the Lamb of God...
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

The Concluding Rites
After the blessing the Deacon, or the Priest, says:
Go forth, the Mass is ended. Or:
Go and announce the Gospel of the Lord. Or:
Go in peace, glorifying the Lord by your life. Or:
Go in peace.

The people reply:
Thanks be to God.

Stand

All bow

PARISH COMMUNITIES OF

ST GEORGE

Eastbourne Road
Polegate



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The Arundel & Brighton Diocesan Trust is a Registered Charity No. 252878

ST WILFRID

South Road
Hailsham



WEEKLY SERVICES

28th SUNDAY in ORDINARY TIME

(Collection for CAFOD Today, Collection next Sunday for PACT)

Sat 8th	10am	St Wilfrid's—	Church open for prayers and confessions
Sun 9th	9am	St George's —	Parish Youth Group Intention
	10.30am	St Wilfrid's —	Parish Youth Group Intention
Mon 10th	2.30pm	St George's —	Rosary Group —All welcome
Tues 11th	10am	St George's —	Jonathan Laws RIP
Wed 12th	10am	St Wilfrid's —	St Wilfrid's Feast Day Parish Communities' Intention
Thur 13th	10am	St George's —	Family Intention
Fri 14th	10am	St Wilfrid's —	Grace Verrill RIP

29th SUNDAY in ORDINARY TIME

(Collection Today for PACT, Collection next Sunday for World Missions)

Sat 15th	10am	St Wilfrid's—	Church open for prayers and confessions
Sun 16th	9am	St George's —	Parish Communities' Intention
	10.30am	St Wilfrid's —	Margaret & John Forde's Intention

Confession on request before and after Mass or at other times by arrangement with Father Rory.

Unable to attend mass? The 10.30am St Wilfrid's mass is livestreamed when possible and can be accessed via the Parish Website or via the following: <https://saintsgeorgeandwilfrid.co.uk/online-masses-and-recordings/>

Facebook: https://m.facebook.com/gary.westcar#_=_

Newsletter items: Please send to Jackie at ssgeorge.wilfrid@btinternet.com, tel.841504
or by hand marked NEWSLETTER, to Fr. Rory's House by 9am Wednesday.

Local Catholic Education Contacts: St Thomas a Becket Nursery School: Tel 01323 725977

St Thomas a Becket Primary School: Tel 01323 737221 St Richard's Catholic College, Bexhill: Tel 01424 731070

USEFUL PARISH INFORMATION

St Wilfrid's Planned Giving Contact (01323) 832577
St George's Planned Giving Contact (01323) 487112
St George's & St. Wilfrid's
Finance Committee Treasurers Monika Beaver
Chairperson of the Finance Committee Gerry Palmer
ALL CORRESPONDENCE VIA THE PRIEST'S HOUSE PLEASE
Polegate Hall Hire (01323) 504753
Hailsham Hall Hire: (01323) 841504 or email at above address
Prayer Line Jean Barham-Wyatt (01323) 842824

IMPORTANT GIFT AID:

If any parishioner wishes to join the scheme please contact - Gerry on 01323 832577. By signing up the parish can benefit by claiming back from HMRC a further 25% on all your donations at no additional cost to you.

CROSSLINK CHURCHES TOGETHER, HAILSHAM: Volunteer needed contact Father Rory
POLEGATE CHURCHES TOGETHER Contact: Anne Bowe Tel: 07808 175455

PLEASE REMEMBER IN YOUR PRAYERS those who are unwell

Lily May, Julliette Lusted, Jennifer Piskac, Joshua Hardy, Peter & Teresa Zurenkas, Anne Holt, Margaret, Rosie Tuson, Dee Challis, Lilian Summers, Tom Woodrow-Spencer, Colleen, Chris Neyenhuizen, Letty Booth, Michael Copper, Peter Standen, Laurey & Richard Stimpson, Nicole McCutchan, Jean Barham-Wyatt, Margaret Piegrome.

PLEASE ALSO REMEMBER THOSE NAMED IN THE BOOKS IN OUR CHURCHES

A WARM WELCOME: to all who join us for Mass, especially to any visitors.

New to the Parish/would like to get back in touch but not sure how? Please complete the welcome form in the porch and/or make yourself known to Fr. Rory. It would be great to get to know you and offer any help.

Fr Rory Writes:

As I return from Ireland for this important time in our lives, **our very best focus is the truth at the heart of our faith “Dying, you destroyed our death, Rising, you restore our lives”**. This inspires me, but with lots and lots of faults and failure to discourage me. At the heart of our communities making up our parish, is a growing desire to work together, to survive together and especially to strive together. Since I have returned we have had moments of great grace and encouragement. From a supply priest “it was a pleasure to have this opportunity. They are a lovely bunch of people in your churches, and the harvest festival was a delight and so well prepared and presented”. This Sunday I met a visitor who lived here twenty to thirty years ago and she was really blessed and inspired by our mass and was most grateful.

So for all of this, **much thanks**, because life at this time is extremely difficult for many, health, the constant sense of threat, war, the economy, the lack of grace and peace fear for our future. **These are the real trials through which we will triumph by the power of Him who loves us**. This is at the heart of our mass, which brings to be a great sense of strength and peace.

Let us focus on what this is all about. **Jesus, His words and action**, especially His challenges “by their fruit you shall know them, good trees bear good fruit”. Each week I am inspired by our prayers of the faithful which are prepared for us by different members. As I pray them, by their fruits you shall know them “good trees bear good fruit”. Which will help grow and develop all our ministries. I was especially inspired by Martin as he lead the liturgies at St George’s church on Tuesdays while I was away.

Fr Rory

Las Posadas -A Journey Towards Christmas

Would you like to join us on a special journey of Advent Preparation? This year we are adapting the Mexican tradition of Las Posados which we would like to invite all ages, young and old, to enjoy.

In Mexico “Las Posadas” is celebrated during Advent when villagers carry figures of Mary, Joseph and the donkey from house to house in a re-enactment of their search for lodging in Bethlehem. The figures are accepted in a different home every night until Christmas Eve, when they are taken to the local church and the baby Jesus is put in the crib in the Nativity Scene.

We have adapted this tradition so that you can now offer to give a home to our own Posada family (small figures of Mary, Joseph and the donkey), who will be looking for “lodging” during Advent. The journey begins on the first Sunday of Advent and will end when the Posadas figures are brought back to the Church in time for our Christmas Masses. One family will take the nativity figures home from church, welcome them into their home with simple prayers and find a place to display them. The next day this family will pack up the figures and travel to a neighbour, who has also agreed to go on this journey with Mary and Joseph.

An important aspect of Las Posadas is to remind us how important we are to each other as a community and to appreciate the kindness of friends and strangers. The giving and the receiving of a little hospitality with families you may not know is an important part of this process. When it is your turn to welcome Mary and Joseph, you and your family will receive the figures at the same time as you welcome the family who has had them for the day before you. They will arrange a time to come to your home and lead the prayers and they will leave the figures with you. You will provide light refreshments (tea, coffee, biscuits...maybe a mince pie). On the following day, you will travel to the next family’s home and this time your family will lead the prayers. You will therefore need to be able to set aside an hour on 2 separate days (once to receive the figures in your home and once to travel with the figures to the next home) If your family would like to host the Posada family for a night as a reminder of what Christmas is really all about, please add your name to the sign- up sheet at the back of the church before Sunday November 20th.

Hailsham Methodist are thinking of providing a session once a week to offer warmth and a hot drink to anyone local who needs it given the cost of living rise. Hailsham Parish Church are looking along similar lines and wondered if our church was doing anything. So what do we think?

Dates for your Diary:

Sun 9th Oct, 4pm - Parish Youth Group Launch St G’s Hall.
Thur 27th Oct, 2pm - Over 50’s Afternoon Tea, St W’s Hall.
Fri 28th Oct, Parish Bereavement Group, St W’s Hall.

Sunday 2nd Oct - Mass Attendance:

St Wilfrid’s 78 St George’s 66

First Communion Preparation: Parents are invited to enrol their children in our First Holy Communion Programme for 2022/3. Application forms to join the programme are available at the back of the church and on the Parish Website. There will be an introductory meeting for parents and children on October 21st at 6.30pm in St Wilfrid’s Church Hall, with a view to starting lessons in November. Please ensure you attend if your child will be wanting to take part in this programme. Please contact Annette 07839571916, annette@awakefamily.plus.com or Teresa 07951082592, tpalmer2205@gmail.com for more information.