



ENTRANCE ANTIPHON

**As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.**

Cf. Ps 16:15

THE COLLECT

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary to the name of Christ
and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

FIRST READING

A reading from the book of Deuteronomy 30:10-14

Moses said to the people: 'Obey the voice of the Lord your God,
keeping those commandments and laws of his that are written
in the Book of this Law, and you shall return to the Lord your
God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your
strength or beyond your reach. It is not in heaven, so that you
need to wonder, "Who will go up to heaven for us and bring it
down to us, so that we may hear it and keep it?" Nor is it beyond
the seas, so that you need to wonder, "Who will cross the seas
for us and bring it back to us, so that we may hear it and keep
it?" No, the Word is very near to you, it is in your mouth and in
your heart for your observance.'

The word of the Lord.

Thanks be to God.

PSALM

Ps. 68:14.17.30-31.33-34.36-37.R.cf.v33

**R) Seek the Lord, you who are poor,
and your hearts will revive.**

This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. **(R)**

As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. **(R)**

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. **(R)**

For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians 1:15-20

Christ Jesus is the image of the unseen God
and the first-born of all creation,
for in him were created
all things in heaven and on earth:
everything visible and everything invisible,
Thrones, Dominations, Sovereignities, Powers –
all things were created through him and for him.
Before anything was created, he existed,
and he holds all things in unity.
Now the Church is his body,
he is its head.

As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him
and all things to be reconciled through him and for him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jn 10:27

**The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!**

GOSPEL

Luke 10:25-37

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

There was a lawyer who, to disconcert Jesus, stood up and said
to him, 'Master, what must I do to inherit eternal life?' He said to
him, 'What is written in the law? What do you read there?' He
replied, 'You must love the Lord your God with all your heart,
with all your soul, with all your strength, and with all your mind,
and your neighbour as yourself.' 'You have answered right,' said
Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus,
'And who is my neighbour?' Jesus replied, 'A man was once on
his way down from Jerusalem to Jericho and fell into the hands
of brigands; they took all he had, beat him and then made off,
leaving him half dead. Now a priest happened to be travelling
down the same road, but when he saw the man, he passed by
on the other side. In the same way a Levite who came to the
place saw him, and passed by on the other side. But a
Samaritan traveller who came upon him was moved with
compassion when he saw him. He went up and bandaged his
wounds, pouring oil and wine on them. He then lifted him on to
his mount, carried him to the inn and looked after him. Next day,
he took out two denarii and handed them to the innkeeper. "Look
after him," he said "and on my way back I will make good any
extra expense you have." Which of these three, do you think,
proved himself a neighbour to the man who fell into the brigands'
hands?' 'The one, who took pity on him' he replied. Jesus said
to him, 'Go, and do the same yourself.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who believe,
they may bring ever greater holiness.
Through Christ our Lord.

COMMUNION ANTIPHON

Cf. Ps 83: 4-5

**The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.**

PRAYER AFTER COMMUNION

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.

Our Faith on Sunday

GOSPEL REFLECTION



The parable of the Good Samaritan is, along with that of the Prodigal Son, perhaps the best known of all Jesus' teachings. The phrase 'Good Samaritan' has passed into our common language as representing anyone who does good for others who are suffering. This parable is full of deep

meaning for our lives as Christians today. The first thing to note is that the first person to pass by the wounded man was a priest, someone who one might have expected to go to his aid. The second person to ignore the man at the roadside was a Levite. The Levites were one of the twelve tribes of Judaism who served as teachers and judges, maintaining cities of refuge in biblical times. Surely they would have given succor to the abandoned man. But no, it was the Samaritan traveler who was 'moved with compassion when he saw him.' Samaritans were generally hated by the Jews. After Israel's fall to the Assyrians, the Samaritans began to

intermarry with the Assyrians, which is why the Jews called them 'dogs,' or 'half-breeds'. Jesus deliberately chooses the Samaritan to be the one who cares for the man to make the point that it is not who we are that matters in front of God, but how we love our neighbour. For God, social status is of no importance whatsoever. In fact, it can often be an impediment to our relationship with God and neighbour.



POPE FRANCIS' ENCYCLICAL
FRATELLI TUTTI
BROTHERS AND SISTERS ALL



A STRANGER ON THE ROAD

84. Finally, I would note that in another passage of the Gospel Jesus says: "I was a stranger and you welcomed me" (Mt 25:35). Jesus could speak those words because he had an open heart, sensitive to the difficulties of others. Saint Paul urges us to "rejoice with those who rejoice, weep with those who weep" (Rom 12:15). When our hearts do this, they are capable of identifying with others without worrying about where they were born or come from. In the process, we come to experience others as our "own flesh" (Is 58:7).



Our Father St Benedict*
THE SEARCHER



Whoever searches eagerly is bound to find the start of his journey a hard one. But they must not let the difficulties make him run away in panic. When someone sets out to meet an unknown person, the whole experience is new and strenuous. Following a call, a vocation means going forward steadily, step by step, towards a better future. Only those who forget themselves, will find. Only the climber reaches the summit.

Neither laziness nor dodging the issue leads to the meeting, to the surprise of a life built on love. Only following the straight path, with the will not to bow to the mercy of the wind, leads to the goal.

Does it all depend just on human effort?

It is God who gives us the answer through the mouth of the prophet: "If you are truly looking for me, my sons, even before you call out to me, I will reply to you, here I am."

Young Benedict was soon to experience this. God was already waiting for him on the summit in the person of Romanus, a good monk, still searching for God despite his years. He, too, was found by God who looked at him, full of surprise, through the eyes of that boy.

"Can you keep a secret? I want to live in solitude, to search for God in earnest," said the boy humbly.

"Yes, my son. Search for the one who has found you. Search for him in faith and one day you will see him, face to face. He has always been at your side. Here is a cave. If you wish to stay, you will just be able to fit into it standing up."

*This set of mini-reflections is taken from Our Father St Benedict, published by New City



PARISH COMMUNITIES OF

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ST WILFRID

South Road
Hailsham



The Arundel & Brighton Diocesan Trust is a Registered Charity No. 252878

WEEKLY SERVICES

Sat	9th		St Wilfrid's
			Fifteenth Sunday in Ordinary Time
			(Collection for the Apostleship of the Sea Today)
Sun	10th	9.00am	St George's - John & Paul Bree RIP
		10.30am	St Wilfrid's - Bill O'Rourke RIP
Mon	11th	2.30pm	St George's - Rosary Group
Tue	12th	10.00am	St George's - Margaret, Harry & Fr Eric Wright RIP
Wed	13th	10.00am	St Wilfrid's - Harriet Fairchild RIP
Thurs	14th	10.00am	St George's - Margaret Madams RIP
Fri	15th	10.00am	St Wilfrid's - Holy Souls' Intention
Sat	16th		St Wilfrid's -
			Sixteenth Sunday in Ordinary Time
Sun	17th	9.00am	St George's - Betty Elliott RIP
		10.30am	St Wilfrid's - Brian Winter RIP

Confessions on request at anytime or before and after Masses at St Wilfrid's and St George's Church

IMPORTANT: Going into hospital? Would like a visit from the Catholic Chaplaincy? Ring 417400, ext. 4145 and leave a message for the Catholic Chaplain. Please also let Fr Rory know.

St Thomas a Becket Nursery School: Tel 01323 725977 **St Thomas a Becket Primary School:** Tel 01323 737221
St Richard's Catholic College, Bexhill: Tel 01424 731070

New to the Parish or would like to get back in touch but not sure how? Please complete the welcome form available in the porch and/or make yourself known to Fr. Rory. *It would be great to get to know you and offer any help.*

USEFUL PARISH INFORMATION

St Wilfrid's Planned Giving Contact (01323) 832577
St George's Planned Giving Contact (01323) 487212

St George's & St Wilfrid's Finance Committee Treasurers Monika Beaver
Chairperson of the Finance Committee Gerry Palmer

ALL CORRESPONDENCE FOR THE ABOVE VIA THE PRIEST'S HOUSE PLEASE

Polegate Hall Hire.....Tel: (01323) 504753

Hailsham Hall Hire Tel: (01323) 841504 - Mon, Wed, Fri Morning or email at above address

Prayer LineJean Barham-Wyatt Tel: (01323) 842824

CROSSLINK CHURCHES TOGETHER, HAILSHAM

POLEGATE CHURCHES TOGETHER

Contact: Anne Bowe Tel: 07808 175455

PLEASE REMEMBER IN YOUR PRAYERS those who are unwell: Lily May, Juliette Lusted, Jennifer Piskac, Joshua Hardy, Peter & Teresa Zurenkas, Anne Holt, Margaret, Rosie Tuson, Dee Challis, Lilian Summers, Tom Woodrow-Spencer, Colleen, Chris Neyenhuizen, Letty Booth, Sebastian Martin, Michael Copper, Peter Standen, Richard Stimpson, Teresa Palmer and Jean Barham-Wyatt.

PLEASE ALSO REMEMBER THOSE NAMED IN THE BOOKS IN OUR CHURCHES

Newsletter items: Please send to Jackie at ssgeorge.wilfrid@btinternet.com, tel.841504 or by hand marked

NEWSLETTER, to Fr. Rory's House by 9am Wednesday.


Office Hours Monday 9am-1pm, Wednesday 9am-1pm & Friday 9am-12.30pm

Deacon John Writes:

The Scriptures this weekend are about announcing the Good News. They remind us that announcing the Good News of the Kingdom by words, deeds, and life is not to be left to others to do. It is a task for all baptised Christians. Yes it is for us to do. Paul reminds us of this in the second reading that it is the mission of each member of the Church to bear witness to the saving power of the cross of Christ through a life of sacrificial, self-giving service.

Saint Teresa of Avila wrote this famous set of instructions about what we are to do:

Christ has no body but yours,
 No hands, no feet on earth but yours,
 Yours are the eyes with which he looks
 Compassion on this world,
 Yours are the feet with which he walks to do good,
 Yours are the hands, with which he blesses all the world.
 Yours are the hands, yours are the feet,
 Yours are the eyes, you are his body.
 Christ has no body now but yours,
 No hands, no feet on earth but yours,
 Yours are the eyes with which he looks with compassion on this world.
 Christ has no body now on earth but yours.
 So, this week and every week, let us do our best to do as she has instructed.


Parish Meeting at St Wilfrid's:

Our next meeting will be today, Sunday 10th July after the 10.30am Mass in St Wilfrid's Church Hall. All welcome.

SYNOD 2023.

The Bishops of England & Wales have issued their "National Synthesis Document" which summarises all the concerns and comments made during the listening and consultation process each parish undertook earlier this year. A copy of the document is available in both churches and can also be found on the website of our Diocese <https://www.abdiocese.org.uk>

There was an open parish meeting at St George's on 3rd July to continue looking at the list of suggestions for improving our parish that were made by parishioners during our consultation process. Progress is being made! The minutes of this meeting are now on the noticeboard in both churches.

St Wilfrid's Centenary Celebration: We are hoping to form a choir to support the congregation at the 11am Mass on the 13th August. We shall be singing hymns and parts of the New Celtic Mass. There will be two evening rehearsals on August 3rd and 10th to prepare for this. You do not have to be able to read music, just love to sing. Please contact Pat Gaglione or David Hoad at St Wilfrid's and Shirley at St George's for more information and any queries you may have. We welcome your support.

A Day at the Seaside for Young Adults (18-35) (rescheduled) Saturday 20 August at Our Lady Star of the Sea, East Preston at 11am:

A day at the seaside with Fr Stephen Ortiger! Fr Stephen, a Benedictine monk who is currently working in Parish Ministry is looking forward to celebrating Mass and then spending the day with the young adults of our Diocese. After Mass we will walk along the sea front to a beach side cafe where we will share lunch together. Contact E: lizzie.wakeling@abdiocese.org.uk for more information.

To find out about events hosted by the Diocese please visit our website events calendar W: <https://www.abdiocese.org.uk/diocese/events>

Special Centenary Mass - Saturday 13th August 2022**St Wilfrid's Church, Hailsham at 11am**

A Special Mass with Bishop Richard will be held at St Wilfrid's Church, Hailsham to celebrate 100 years since first Mass was held. If you would like to join us in celebrating this special Mass please either book on-line on our website www.saintsgeorgeandwilfrid.co.uk or contact Jackie by email ssgeorge.wilfrid@btinternet.com or phone 841504. Thank you.

Funeral: It is with great sadness that we announce the death of Lisa Marie McDonald on 29 June 2022, at the age of 54. A funeral mass will be held at Christ the King, Eastbourne, on Friday 22 July 2022 at 12 noon. All are welcome.

LINK for Online Masses & Recordings: <https://saintsgeorgeandwilfrid.co.uk/online-masses-and-recordings/>

LINK for Funerals & Baptisms: <https://saintsgeorgeandwilfrid.co.uk/other-services/>

LINK Facebook <https://m.facebook.com/gary.westcar#> =

Dates for your Diary

Fri 29th July, 11am - Bereavement Group, St Wilfrid's Hall.

Sat 13th August, 11am - Special Mass with Bishop Richard to celebrate 100 years since first Mass at St Wilfrid's.

Sunday 26th June 2022

Second Collection (Peter's Pence)

Sunday 3rd July 2022

St George's Attendances:	80	St Wilfrid's Attendances:	72
St George's: £268.15		St Wilfrid's: £66.50	
St George's Attendances:	88	St Wilfrid's Attendances:	96

